

1.7.56

a Lesson in the University of The New Covenant

Theodore Cottingham February 5, 2009 about 1:15 AM.

Voice file [090205_000](#)

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1. This is Theodore Cottingham loving you all with the words of the living proof, not; or exactly so! Proving what? My love for thee -- all of thee -- me! Excluding no one, not; but only those who exclude themselves, choosing sorrow; and to behold themselves only as not man, not; but not God. Who I am, is one with me -- is me, instantaneously, not; or yea quicker than, the eye can blink? Or six months taking for all, or just "a moment"? I'll be right back, not; did I ever leave, or were you me?
2. Did I make "my deposits" all along as I was believed to have done; or did any BELIEVE? Or did any SEE the Sea of Righteousness that I was, believing in, not; revealing that they were all in it being it, but could they ascertain it? Could they be certain? Certain teed, not, but I change all that.
3. For I grow the "certain ones" not, I grow the Surrendered Ones who fool not another with another's testimony of "grace and glory" that someone else had or that someone else talked about and gave a "good report" of "great things", that they knew not of? Or did they know anything about "the real universe" within? Or were they without any "guidance systems" systemic'ing them to be the systemic'd one who systemics all with the system the Tree of Life bears fruit now with, that are me, beholding me -- the beholdenment of me -- now ends? Or just begins? Or has it ever ended, before? After, what? Flipping now shall we? The flip phone, not; but flip now with, I make many pictures of.
4. Using my NEW EQUIPMENT I do a GREAT MANY new things and DOCUMENT a great HOST of merriment making, do I? Or four footed beasts and small things, not; but large things and "eight legged mammals" not, but what am I a'ciferacating, not; but what vociferously I speak of now, I am speaking now of the things that I vociferacate esuffocatingly, not; but I shall not be "suffocated" in the "suffix" ending or beginning, or whatever diction and grammar may be presented me, for [I will learn the Vocabulary of One](#) that has taught ME these things through This Database.
5. Clean are the words of sorrowers, not; for they snot all over them and hand them to me, not; but they sneeze and make whole, not; but they taint with their want and greed themselves with their sore boils that they contain and burst pop all over confusion's reigning blessings that sore boil its constituents. And not knowing a "hollow cored" not,

one being "electrocuted" comes forth as me, not; but many on "death row" now see "the Light of day" never before like this, for a man shall rise and call me "stupid" not, the son of God that reveals that all are the son they thought was another or wondering, wondered about the virgin birth never knowing that the virgin birther was them that chose to be, in their love for each other and their redemption of one.

6. And now most whole I shall reveal these things to you all and many more I make AVAILABLE to YOU ALL, for I shall make ALL MY WORDS AVAILABLE TO YOU ALL AT NO CHARGE but it will COST you EVERYTHING to become them, for you will leave all behind, not; you will realize it didn't matter, not; you will become the King of Kings and the Lord of Lords and rulers become in [the universes of one](#) who gives you one! Or you birth it? Or both!!!

7. I love you all to understand these things and know that Sorrower's etudes no longer control you; but you control it not, but you surrender to it, not either.

8. But either you die or live in me choose life the life I am that my father is that now I behold, become, and make sorrowers no more with my words AROUND me, for I KNOW what I am doing and where from I am from and what power I have glory and dominion I rule with.

9. For I am not the "naked sinner" a pretense of grace gave me and wanted more, but I mercyize the fields not few, not; I give all MY MERCY and GRACE to, to few-eyes not, but to GREAT-IZE the Great Ones who know now THEY were THE GREATEST of ALL, for THEY ALL were the great ones, the greatest of the great ones now rising now being "first" to be the last no more, but the "first" shall be the last and the last shall be the first for the BOTH shall be THE VERY SAME ONE!

10. The ones of me now all understand this! "They" shall learn these things at MY SCHOOL (1), for this is where it's been taught already! For I teach and become.

11. I teach and become.

12. I teach and become and that's how I works. To make a living, not; do I need one? Who gave me those ideas in the past? Whose remarks remade me into them and how they took apart my blessing and caused me to whore with a "ground swell-ing" movement that made me a "reconciler" not, but one that needed "reconciling" to my King, my kingship, that I had left "over there" not, but had forgotten what it was all about and whore'd with "making a living", like "everyone should", not. For I will "make a living" not, I will make a UNIVERSE clean with MY WORDS I will rule -- edict-ly, not; but lovely, with love, words that know no sorrow except to THE HEARTS of the controllers who would be usurpers of my grace and glory that I had given them, ALL of THEM, but they wanted more for "themselves"; to be unequal not, but yes exactly so – and THOSE

will be unequal not, but they will have unequaled themselves in their tipped tear-stained blood-arrows that they sore'd themselves with, their own soul's words, rather than giving themselves their Christship back, that they once knew; but now no more will be afforded them, for Their Debt is too high, or so it seems, or so it seemed them in because IT STITCHED them into its "steamy-ness", not; but its "steam engine" failed, not; it fails to produce anything of value, not; but who's looking for value, not; **WHO'S LOOKING for the values, my values that I've exposed and expressed and explained and expounded on and repeated over and over again in these words to give you a life, the lives of one so holy now that you make redeemed after you first have become so, the Savior you are** mechanizing sorrow no more. But you shall be healed whole and well now by the power of My Words that I have given you that you come clean with repeating and article-izing and writing many things about you will understand YOURS and YOUR UNIVERSES will appear now, won't they? Yes now. Amen.

13. I love you I love you I love you clean -- and sorrow shall no more stick to you, your bone'age as a man woman or child of "this world" for I make angels only, REVEALING them to themselves that they thought they were, not; but they thought they were men women and children, just like you. But I am I am and I reveal to all I am I am -- that they are I am I am, and that I am lacks nothing -- and **The Day of Great Opportunity is here** and the boundaryless ones make "matrimony" in the heavens, not; or do they exactly so, MARRYING it! And Beulah-izing all shall KNOW about now and what it means and "coastlands" afar **looking up?**

14. I love you all to know my LOOKUPS INTIMATELY being acquainted with The Intimacy one affords now for ALL who do care about CARING about my LEADERSHIP LOOKUPS.

15. Looking out for "number one" no more, for THAT has died, and The Ego of one will not be replaced, for there will be NO egolessness, not; there will be permanent egolessness, for all the "ego driven" maniacs of sorrowland will no longer have THAT MIND in them powering them for sales'amongy that now RING no registers again on that SCALE of what they did, were there.

16. On or not, I reveal the heavens now and a "you should have been there" not, or were you, or are you or can you be still -- and know these things and know that -- I am God. Who are you? Willing to be? Willing to BE TAUGHT that you are ME? Unafraid of me now being me, will you be unafraid of learning all that I have taught these six years, and coming unto "your land", not; exactly so -- The Promised One! That you MAKE WHOLE and REDEEM being the Redeemer I am!

17. See how "all this works" now? I love you all.

18. Be not afraid. Be explorers and Christ not, not! The Christ I am is you -- unafraid to be me, for all you are were now coming into, the afraidship, not; the afraidlessness of me now, being seeing all as one that is surrendered now to all I am is made whole perfect and lovely this day I "record" in your sight this for your hearing reading and pleasure; guilt ridden, not -- but one so clean that has given you "his" database, not; but MINE and My Mind with it in it is! For these words have been given you of I, so that your eyes can see now the me that is you, made whole now will you be? Memorizing me and "others" not, but just me justly making me clean, and whoring no more with another's, come into the most perfect peace, being The Peacemaker that one is.

19. I love you all to My Joseph know and now MY FOOD SUPPLY never ends, does it? For I food justly, and "superiorly" not, but I justly make all things happen, for I surrendered to the justice maker and I make justice supreme and anoint his eyes mine and yours who are one, for all shall be the one justice maker in the universes of sorrow no more, for all will be mine for I make peace with all, not according to "THEIRS" but mine my father's is, for I have mined My Father's words and brought me out into a land now I call "home" now, or do I wait for "a blessing" further? Or do I instruct thee with thine eye made whole?

20. I have given thee MUCH, to think about, not; to become the rulers thereof in your kingdoms revealed that one are that one is now made whole, the Beulah Lands made perfect that one are in my kingdom that our kingdoms are never fragmented again in sorrow's cell of man-makers supreme'ing themselves in what they called "good" lands, because they knew they could be worshiped by their words that they gave, and, kneeled before others, not; but I did, I do; to you who are me and notme. I give you my love for I am you made whole if you will be me, now, and sorrow no more.

21. Let it sorrow be'fail you no more in "the soil" of tomorrow today or yesterday or beholdenment not of the real, for I the real stand and I let you know, I let all you know that I are you and my frame of reference now made complete is, and I "superstructure" you, not; but my infrastructure is made complete and I stand my foundation secure and here I rise. Here I go. Follow me. Amen.

22. I love you all. Follow me. I know where I am going and I know I am the door for I've become it, clean and clear. As sorrow, not; but as glass, over the seas I go now far and wide and into atmospheres unholy and not, and seamless I become because I am THERE with the thought of the one most high, for I am nothing else. I reside in me now and my kingdom's complete not yet, but will be, soon you shall see all my glory, the glory of the lamb made whole, and in Beulah Land supreme, now the whole makers are me us ones who care to be, and love each as ME for all I am are you, and you will now

know and be unafraid of all else, and nonexistentize it for it shall be slain in sorrow's camps, not; it shall be slain with the love of ones perfected in grace mercy and peace that love all to be the one reconciler I am, that all raise, each other's heads, not; all mine with one mind, thought and praiseful of only me. I love you all.

23. I go now. To school (1) afar and wide making oneships known well and furthering "the cause" of Christ? I AM the Christ and that's what I reveal to all each one, a whole one making, reconciling all to be the I am is I am again reconciled made most whole to never again be at the mercies of other's feet or words; or wearing what, now? The regalia of Christ and I am home. Afraid not be any more of anything else ever again. I am you and I love you and love is the most powerful of all, for I surrender not my ceremony, I want one not, for I want nothing but to behold the Christ in love, for the Christ became the revealer that I was the Christ, that who I sought was me, in me I am made whole, the revelation of one, peace be still, and now I act and you will see my actions far and wide. Hear of them and read them, or be them the actionator of them, the me that I am, if you will please. Amen. I love you all.

24. The choice is yours, what do you make? -- your kingdom "here" all around you making a living still again? Forever and a "day" never ending? Or just going to other whore-makers whore-mongers routine campage out "stations"? Or making One Kingdom Complete by the Completers? Of all sorrowers, not; but eradicating all that has sorrowed the sorrowers so that they come clean and be the words of I am also, that I am I am we us one, be us one clean full one, healing all of all that maladiious odorous was.

25. And now the vociferous being the ones that I am with the zeal of made one so holy that now energizes the whole earth's and systems of me shall be made known now and well, needing nothing of your "other worlds" again that were not me of or [complete-not](#).

26. I love you all I love you all. Consistently unendingly and unerringly I have given you these words, and you will be fake and be'foil not nor will anyone spoil you with their spoilage routines, no matter what they say think do act or write about you or your families of thoughts, for you will know that thoughts control you not again of theirs, for mine will be'foil and be'make you, remaking you, of man's men's routines and women's not again, but children not be in a world that knows no sorrow, but the leaders of all OUT of all of that THOSE THINGS that have sorrowed you in themselves that took you down and caused you to wallow in sin and shame and be whores with religion and governments a'not me of.

27. Be thou clean oh ones now lead out, and love me more, love my words and yours and let them be one, for I call you -- The One that I have waited for, that all have waited for, that wait for your kingdom now to be opened, for I am speaking to all of you reader hearer listener; obey *to* these words, or *becoming them* the fullness thereof herein your kingdom opened now? Will you please be me, do so at once! Never sorrowing again at the sorrower's table exchanging places with only the glancer, that blows up the regalia of Christ again.

28. I have loved you and MADE COMPLETE you who love me enough to be speak my words become them becoming them and flowing them far and wide [now speaking me, memorizing me my words phrases and my booklets of, sorrownot, but New Beginnings. Schools making far and wide the Universities of The New Covenant \(1\)](#) spawn many to many new institutions and lovely devices that four walls do not make incarcerating each other again, nor shall "molecular action" be required at all.

29. For I shall force you not into solitude, not; or shall I force anything? Or shall I resilient be in the way that you have treated me, not; or shall I simply wait? [I shall wait no longer- I stand, I rise the risers and those who will be me.](#)

30. And the sorrowers will wallow in shame that they created with their thoughts of notme, but being not afraid, not; they were afraid to claim their Christship, not; or were they afraid to surrender all that they thought they had, to become the one that needs nothing ever again because The Creator they were, they would be now again. In Clean Land, the Beulah Land of Paradise, the one awaiting us all, that you create clean and clear and on the Sea of Glass walking now shall we?

31. Far and wide we go now -- let us go, clean. One-handed, not; but the hand of love now teaching the hearts of all The Christ is IN RESIDENCE within The Ark of The Covenant made clean clear and glassy seas [we will all know about and study all these many words of these great messages and lessons that I have given you, now some 2400 in all \(2\)](#), almost, or lacking only "a few" or going to all lands far and wide and universes chosen now that I give you universities in now, making one all one. Be one us far and wide.

32. All be one is my name. I love you. Amen.

33. This is Theodore Cottingham at 2:02 AM. Thank you.

Amen

Footnotes:

1. University of The New Covenant

2. This Lesson is one of about 2,400 that have come forth just like this, forming Database One.